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CONFIRMATION NO. 4485

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| RULE | | | | | | |
| APPLICANTS David Williams, Lancashire, UNITED KINGDOM; | | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/03262 07/24/2003 | | | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0217581.8 07/30/2002 | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** | | | | | | |
| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | UNITED KINGDOM | 4 | 26 | 3 |
| Verified and Acknowledged | /HARSHAD R PATEL/ Examiner's Signature | | | | | |
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| TITLE Pipe coupling | | | | | | |
| FILING FEE RECEIVED 665 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |